



# City Council Agenda Report

**TO:** Mayor Novelli and Members of the City Council

**FROM:** Ken Irwin, City Manager

**BY:** Maricela Vela, City Clerk

**MEETING DATE:** December 18, 2018

**ITEM NO:** 5.8

**SUBJECT:** Approve City Department Reports for the Months of October and November 2018 (Community Development, Public Works and Recreation & Community Services)

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## **RECOMMENDATION**

Motion to Approve City Department Reports for the Months of October and November 2018 (Community Development, Public Works and Recreation & Community Services)