

**Agenda  
City of Patterson**



**City Council Special Meeting  
November 28, 2018  
7:00 PM**

**Council Chambers  
1 Plaza  
Patterson, CA 95363**

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- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

Please State Your Name and City for the Record.

## **5. Public Hearings**

- 5.1. City Attorney - Motion to Continue the Public Hearing to December 4, 2018 Regular City Council Meeting.

Staff Report: Deputy City Attorney White, City Manager Irwin

Mayor: Open/Close the Public Hearing

Council: Motion to Continue the Public Hearing to December 4, 2018, Regular City Council Meeting.

- 5.2. Planning Department - Motion to Approve First Reading and Introduction of Multiple Ordinances (Nos. 832, 833, 834 and 835), Reading by Title Only, Waiving Further Reading, Ordinances of the City Council of the City of Patterson, Approving Amendments to the Development Agreements By and between the City of Patterson and the Cannabis Businesses; Darron Silva, and JDI Farms, Patterson Organics, KP Patterson Management, LLC, Nucleus Homeopathics, Inc.

Staff Report: Community Development Director James

Mayor: Open/Close the Public Hearing

Council: Motion to Approve First Reading and Introduction of Ordinance Nos. 832, 833, 834 and 835, reading by title only, waiving further reading.

## **6. Other Matters**

## **7. Adjournment**