

# Agenda City of Patterson



**City Council Special Meeting  
October 3, 2017  
6:00 PM**

**(Closed Session)**

**Council Chambers  
Patterson, CA 95363**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The City Council agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California, during normal business hours. The City Council agenda and supporting public documents are also available online on the City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links "City Council Agendas" or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

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**NOTICE IS HEREBY GIVEN** that the City Council for the City of Patterson, California will hold a Special Closed Session Meeting on Tuesday, October 3, 2017 at 6:00 PM or shortly thereafter in the Council Chambers, located at 1 Plaza, Patterson, CA 95363

## **1. Call to Order**

The City Council will adjourn to Closed Session to address the following:

A. Conference with Labor Negotiator per Government Code Section 54957.6. Agency Negotiator: City Manager Irwin, Human Resources Director Smith and Human Resources Consultant Patrick Clark. Employee Organization: American Federation of State, County and Municipal Employees (AFSCME).

## **2. Statements of Conflict**

## **3. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

Please State Your Name and City for the Record.

- 4. Adjourn to Closed Session**
- 5. Report from Closed Session (if any)**
- 6. Adjournment**

#### **DECLARATION OF POSTING**

I, Maricela Vela, City Clerk of the City of Patterson, California do hereby declare that the foregoing notice was posted on the Bulletin Board at City Hall, 1 Plaza, Patterson, California on Sept. 28, 2017.

The Agenda is also posted for public view on the Bulletin Boards of the Hammon Senior Center, 1033 W. Las Palmas, Patterson, the Patterson Branch Library, 46 N. Salado Avenue, Patterson, and the City of Patterson City Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

Maricela Vela, City Clerk  
City of Patterson  
Direct No. (209) 895-8014  
Email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)