

# Agenda City of Patterson



**City Council Regular Meeting  
September 19, 2017  
7:00 PM**

**Council Chambers  
1 Plaza  
Patterson, CA 95363**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The City Council agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California, during normal business hours. The City Council agenda and supporting public documents are also available online on the City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links "City Council Agendas" or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

If you wish to be notified of future City Council Meetings, please visit our web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) go to Popular Links "City Council Agendas" and Subscribe to "RSS"

---

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

Please State Your Name and City for the Record.

## 5. Consent Calendar

**All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.**

- 5.1. Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2. Approve Minutes of Special Meeting/Closed Session - August 15, 2017 (6:00 PM)
- 5.3. Approve Minutes of Regular Meeting - August 15, 2017 (7:00 PM)
- 5.4. Approve City Commission Reports for the Months of July and August 2017 (Planning Commission and Parks, Recreation & Beautification Commission)
- 5.5. Approve City Department Reports for the Months of July and August 2017 (Community Development, Public Works and Recreation & Community Services)
- 5.6. Approve the 2017 City of Patterson Emergency Operations Plan.

## 6. Presentation

Proclamation - National Suicide Prevention Awareness Month (September 2017)  
Mayor Novelli

*(Proclamation to be made available at the meeting)*

## 7. Presentation/Action Item

. City Manager - Motion to Approve Resolution No. 2017-53, A Resolution of the City Council of the City of Patterson, Supporting the Extension of a 1/8 Cent Sales Tax Which Would Fund Stanislaus County Libraries.

*Staff Report: City Manager Irwin*

*Presentation: Diane McDonnell, Library Director, Stanislaus County Library*

## 8. Public Comment/Action Item

Fire Department - Authorize Staff to abate Public Nuisance, by removing Weeds, Dirt, Rubbish, and/or Rank Growth pursuant to the provisions of Ordinance No. 243 and Ordinance No. 704, as defined in Chapter 6.16 of the Patterson Municipal Code-Property Maintenance; Authorize Staff to begin bid process (Resolution No. 2017-52) Clean Up Process.

**Staff Report:** *Fire Chief Gregory*

**Mayor:** *Open/Close Item for Public Comments*

**Council:** *Motion to Approve Resolution No. 2017-52*

## 9. City Staff Reports

9.1. Engineering, Building, and Capitol Projects - Motion to Approve First Reading and Introduction of Ordinance No. 803, Reading by Title Only, Waiving Further Reading, An Ordinance of the City Council of the City of Patterson, Adding Chapter 15.60, Electrical Vehicle Charging Stations Permitting Procedures, to Title 15, Building and Construction, of the Patterson Municipal Code.

**Staff Report:** *City Engineer Ulloa*

**Council:** *Motion to Approve First Reading and Introduction of Ordinance No. 803, reading by title only, waiving further reading.*

9.2. Planning Department - Motion to Approve the Westside Storage Baldwin Left Turn.

**Staff Report:** *City Planner Andrews*

**Council:** *Motion to Approve the Westside Storage Baldwin Left Turn.*

9.3. Planning Department - Motion to Approve Second Reading and Adoption of Ordinance No. 802, An Ordinance of the City Council of the City of Patterson, California, Approving the Adoption of Patterson Municipal Code Title 5, Chapter 5.09 Pertaining to the Regulation of Massage Establishments Based on Assembly Bill 1147 and Adopting Changes to Table 18.42.030-1 (Permitted Use Matrix for Commercial & Medical/Professional Office Districts).

**Staff Report:** *City Planner Andrews*

**Council:** *Motion to Approve Second Reading of Ordinance No. 802, Reading by Title only, waiving further reading.*

**Council:** *Motion to Adopt Ordinance No. 802, Reading by Title Only, waiving further reading.*

## 10. City Council Reports

**A. *Appointment of Parks, Recreation & Beautification Commission Members***

- . Motion to Appoint three (3) Applicants (City Representatives) to the Patterson Parks, Recreation & Beautification Commission for the Terms of May 2017 to May 2019.

**B. *Councilmember Naranjo***

- . (EDAC) Economic Development Action Committee (Councilmember Parham alternate)

**C. *Councilmember Farinha***

- . Hazardous Waste Advisory Committee (Councilmember Parham alternate)
- . San Joaquin Valley Air Pollution Control District Governing Board (Mayor Pro Tem McCord alternate)

**D. *Councilmember Parham***

- . Workforce Development Board (Councilmember Naranjo alternate)

**E. *Mayor Pro Tem McCord***

- . Westside Health Care Task Force

**F. *Mayor Novelli***

- . Stanislaus County Mayor's Meeting
- . StanCOG (Mayor Pro Tem McCord alternate)
- . League of California Cities (Councilmember Naranjo 2nd alternate, Councilmember Farinha 3rd alternate)
- . Stanislaus County Disaster Council

**11. Other Matters**

**12. Adjournment**